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SENATOR CHAMBERS: Thank you, Mr. President. And I appreciate those who turned on their lights so that Senator Brashear and I could have a discussion. I don't know all of the people who are my acquaintances who may be gay. I don't make inquiries. I don't know which heterosexual friends of mine have conjugal relationships with their spouse. I don't care about that. It's not my business. I'm not like these homophobic people who fantasize about what people of a different sexual orientation may be doing in their bedroom, in the backseat of their car or wherever these kind of activities are engaged in, and all heterosexuals know where those locations are. I don't even care. My life is fuller than that, and I just don't have those kind of morbid curiosities about other people. I think a person is more than his or her groin. I think if people could get over their "busybodyness," their wanting to stick their nose not only in other people's business but in their crotches, find something better to do with their time, we wouldn't need discussions like this one that I'm engaging in. When I see things that are stated by these religious zealots and those who call themselves fundamentalists, but I don't hear them saying anything about the genocide taking place in Darfur in Africa, where Arabs are slaughtering black people, the black Africans, they don't say anything about that, when there is nothing being said about the ravages of HIV/AIDS all over the world, when an attitude can be adopted that that is the punishment that people are suffering under God's direction because they lived an inappropriate life, I cannot digest that. It does not compute with me. Were I a doctor and somebody came to me with a crushed hand, I wouldn't ask that person, were you in somebody's business, were you doing something you shouldn't have done? No, I'm a healer. I evaluate the condition and I do what I can to rectify it to the extent that I can. Even Jesus said it is not the whole but the sick who have need of a physician. The people who are mistreated are the ones we ought to help. Jesus said again, you're not doing anything worthy of note when you do good to those who do good to you; the worst of people do that. Then he went into this litany of others who may do things to you that would turn you the wrong way and said, nevertheless, those are the people you need to treat right also. You've all heard the story of the good Samaritan, and the question there was, who is my neighbor? Everybody is our neighbor. There is not one